

BUKTI KORESPONDENSI PADA JOURNAL OF ISLAMIC ECONOMIC STUDIES (EMERALD)

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Islamic Economic Studies

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Description

Islamic Economic Studies is a peer-reviewed publication on Islamic economics and finance, targeted at professional and academic economists and students and published in association with the Islamic Research and Training Institute.

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- [Aims & scope](#)
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Author Dashboard

Author Dashboard

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Manuscripts with Decisions

ACTION	STATUS	ID	TITLE	SUBMITTED	DECISIONED
Forms Completion submitted (04-May-2021) - view	AE: Ali, Salman EIC: Ali, Salman Admin: Qurban, Sajjad	IES-10-2020-0043.R2	Paper Money in Sheikh Ahmad Khatib Al-Minangkabaw's Thought: A Comparative and Critical Commentary	01-Apr-2021	04-May-2021
	<ul style="list-style-type: none"> Accept (04-May-2021) <p>Archiving completed on 14-May-2022</p> <p>view decision letter</p> <p>Contact Journal</p>		Files Archived		
a revision has been submitted (IES-10-2020-0043.R2)	AE: Ali, Salman EIC: Ali, Salman Admin: Qurban, Sajjad	IES-10-2020-0043.R1	Early Paper Money Theories in Sheikh Ahmad Khatib Al-Minangkabawi Thought: An Examination of His Risāla Rafu Al-Itibas	26-Jan-2021	06-Mar-2021
	<ul style="list-style-type: none"> Major Revision (06-Mar-2021) a revision has been submitted <p>Archiving completed on 14-May-2022</p> <p>view decision letter</p> <p>Contact Journal</p>		Files Archived		
a revision has been submitted (IES-10-2020-0043.R1)	AE: Ali, Salman EIC: Ali, Salman Admin: Qurban, Sajjad	IES-10-2020-0043	Early Paper Money Theories in Sheikh Ahmad Khatib Al-Minangkabawi Thought: An Examination of His Rafu'l Itibas	15-Oct-2020	11-Jan-2021
	<ul style="list-style-type: none"> Major Revision (11-Jan-2021) 		Files Archived		

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Islamic Economic Studies

Decision Letter [IES-10-2020-0043]

From: syyedali@isdb.org
To: sholihin@iaincurup.ac.id
CC: ejournal@isdb.org, turkhanali@isdb.org
Subject: Islamic Economic Studies - Decision on Manuscript ID IES-10-2020-0043
Body: 11-Jan-2021

Dear Mr. Sholihin:

Manuscript ID IES-10-2020-0043 entitled "Early Paper Money Theories in Sheikh Ahmad Khatib Al-Minangkabawi Thought: An Examination of His Rafu'l Itibas" which you submitted to the Islamic Economic Studies, has been reviewed. The comments of the reviewer(s) are included at the bottom of this letter.

The reviewer(s) have recommended major revision before we can reconsider the paper. Therefore, I invite you to respond to the reviewer(s) comments and revise your manuscript.

To revise your manuscript, log into <https://mc.manuscriptcentral.com/ies> and enter your Author Centre, where you will find your manuscript title listed under "Manuscripts with Decisions." Under "Actions," click on "Create a Revision." Your manuscript number has been appended to denote a revision.

You will be unable to make your revisions on the originally submitted version of the manuscript. Instead, revise your manuscript using a word processing program and save it on your computer. Please also highlight the changes to your manuscript within the document by using the track changes mode in MS Word or by using bold or coloured text.

Once the revised manuscript is prepared, you can upload it and submit it through your Author Centre.

When submitting your revised manuscript, you will be able to respond to the comments made by the reviewer(s) in the space provided. You can use this space to document any changes you make to the original manuscript. In order to expedite the processing of the revised manuscript, please be as specific as possible in your response to the reviewer(s).

IMPORTANT: Your original files are available to you when you upload your revised manuscript. Please delete any redundant files before completing the submission.

Because we are trying to facilitate timely publication of manuscripts submitted to the Islamic Economic Studies, your revised manuscript should be uploaded as soon as possible. If it is not possible for you to submit your revision in a reasonable amount of time, we may have to consider your paper as a new submission.

Once again, thank you for submitting your manuscript to the Islamic Economic Studies and I look forward to receiving your revision.

Sincerely,
 Dr. Salman Ali
 Editor, Islamic Economic Studies
 syyedali@isdb.org

Reviewer(s) and Associate Editor Comments to Author:

Reviewer: 1
 Recommendation: Reject

Comments:
 Perhaps Sheikh Ahmad Khatib Al-Minangkabawi who lived during 1860 - 1916 has written his treatise Rafu'l Itibas in early twentieth century, not in early eighteenth century as the author claims. In fact, when paper money was introduced in different countries, queries were addressed to muftis and ulama regarding permissibility of the use of paper money and payment of zakah on such a money. Naturally ulama replies in the light of principles of jurisprudence and fiqh opinions. Sheikh Ahmad Khatib Al-Minangkabawi is not alone in this regard. It is desirable to have a comparative study of the opinions of these scholars and examine them whether they have any substance of importance in economics. The author should support his claims with appropriate quotations of the original texts with page numbers so that one can verify easily.

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Reviewer(s) and Associate Editor Comments to Author:

Reviewer: 1
Recommendation: Reject

Comments:
Perhaps Sheikh Ahmad Khatib Al-Minangkabawi who lived during 1860 - 1916 has written his treatise Raf'u al-Itibās in early twentieth century, not in early eighteenth century as the author claims. In fact, when paper money was introduced in different countries, queries were addressed to muftis and ulama regarding permissibility of the use of paper money and payment of zakah on such a money. Naturally ulama replies in the light of principles of jurisprudence and fiqh opinions. Sheikh Ahmad Khatib Al-Minangkabawi is not alone in this regard. It is desirable to have a comparative study of the opinions of these scholars and examine them whether they have any substance of importance in economics. The author should support his claims with appropriate quotations of the original texts with page numbers so that one can verify easily.

Additional Questions:
1. Originality: Does the paper contain new and significant information adequate to justify publication?: Not at all
2. Relationship to Literature: Does the paper demonstrate an adequate understanding of the relevant literature in the field and cite an appropriate range of literature sources? Is any significant work ignored?: The paper does not demonstrate an adequate understanding of the relevant literature in the field. He is not aware of similar works by other authors
3. Methodology: Is the paper's argument built on an appropriate base of theory, concepts, or other ideas? Has the research or equivalent intellectual work on which the paper is based been well designed? Are the methods employed appropriate?: There is no appropriate methodology used in the paper.
4. Results: Are results presented clearly and analysed appropriately? Do the conclusions adequately tie together the other elements of the paper?: No.
5. Practicality and/or Research implications: Does the paper identify clearly any implications for practice and/or further research? Are these implications consistent with the findings and conclusions of the paper?: No
6. Quality of Communication: Does the paper clearly express its case, measured against the technical language of the field and the expected knowledge of the journal's readership? Has attention been paid to the clarity of expression and readability, such as sentence structure, jargon use, acronyms, etc.: No

Reviewer: 2
Recommendation: Minor Revision

Comments:
The paper needs to be revised in following (1) Arabic transliteration which is still so many mistakes, (2) additional references in fiqh literature, (3) more explanation on qiyas application by sheikh Ahmad khatib al-minangkabawi following the rules in qiyas.

Additional Questions:
1. Originality: Does the paper contain new and significant information adequate to justify publication?: The paper discusses an interesting issue on the law of paper money according to Syekh Ahmad Khatib al-Minangkabawi, an Indonesian ulama live in 18 century. It contains an interesting finding for Islamic economic discussion.
2. Relationship to Literature: Does the paper demonstrate an adequate understanding of the relevant literature in the field and cite an appropriate range of literature sources? Is any significant work ignored?: The paper has provided adequate literature to discuss the subject on Sheikh Ahmad Khatib. But it is still lacking of references of fiqh in Arabic sources to discuss for example the concept of qiyas used by sheikh ahmad khatib and its decision on paper money.
3. Methodology: Is the paper's argument built on an appropriate base of theory, concepts, or other ideas? Has the research or equivalent intellectual work on which the paper is based been well designed? Are the methods employed appropriate?: The paper mainly bases its arguments on literature in library-qualitative approach. More references in Islamic fiqh literature is important.
4. Results: Are results presented clearly and analysed appropriately? Do the conclusions adequately tie together the other elements of the paper?: The result has been adequately presented. But the explanation on qiyas application in syekh ahmad khatib's decision on paper money is still lacking.
5. Practicality and/or Research implications: Does the paper identify clearly any implications for practice and/or further research? Are these implications consistent with the findings and conclusions of the paper?: The implication is the work justifies the use of paper money in Islamic fiqh (law) perspective.
6. Quality of Communication: Does the paper clearly express its case, measured against the technical language of the field and the expected knowledge of the journal's readership? Has attention been paid to the clarity of expression and readability, such as sentence structure, jargon use, acronyms, etc.: Yes

Associate Editor
Comments to the Author:
The author should compare the fatwa/thought of Sheikh Ahmed kahtib Al-Minangkabawi with the thoughts of his contemporary ulama in Indonesia and other parts of the world to claim uniqueness. As per my knowledge some ulama of Indian sub-continent also had similar views on paper money during this time.

Date Sent: 11-Jan-2021

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Islamic Economic Studies

Decision Letter (IES-10-2020-0043.R1)

From: ssyedali@isdb.org
To: sholihin@iaincurup.ac.id
CC:
Subject: Islamic Economic Studies - Decision on Manuscript ID IES-10-2020-0043.R1
Body: 06-Mar-2021

Dear Mr. Sholihin:

Manuscript ID IES-10-2020-0043.R1 entitled "Early Paper Money Theories in Sheikh Ahmad Khatib Al-Minangkabawi Thought: An Examination of His Risāla Raf'u Al-Itibās" which you submitted to the Islamic Economic Studies, has been reviewed. The comments of the reviewer(s) are included at the bottom of this letter.

The reviewer(s) are split, therefore we suggest some revisions to your manuscript. Therefore, I invite you to respond to the reviewer(s)' comments and revise your manuscript.

To revise your manuscript, log into <https://mc.manuscriptcentral.com/ies> and enter your Author Centre, where you will find your manuscript title listed under "Manuscripts with Decisions." Under "Actions," click on "Create a Revision." Your manuscript number has been appended to denote a revision.

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IMPORTANT: Your original files are available to you when you upload your revised manuscript. Please delete any redundant files before completing the submission.

Because we are trying to facilitate timely publication of manuscripts submitted to the Islamic Economic Studies, your revised manuscript should be uploaded as soon as possible. If it is not possible for you to submit your revision in a reasonable amount of time, we may have to consider your paper as a new submission.

Once again, thank you for submitting your manuscript to the Islamic Economic Studies and I look forward to receiving your revision.

Sincerely,
Dr. Salman Ali
Editor, Islamic Economic Studies
ssyedali@isdb.org

Reviewer(s) and Associate Editor Comments to Author:

Reviewer: 1
Recommendation: Accept

Comments:
The paper has been revised thoroughly and adds value to be considered for publication

Additional Questions:
1. Originality: Does the paper contain new and significant information adequate to justify publication?: The paper discusses an important issue of the perspective of Sheikh Ahmad Khatib Al-Minangkabawi (one of the ulama in nusantara archipelago)

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Reviewer(s)' and Associate Editor Comments to Author:

Reviewer: 1

Recommendation: Accept

Comments:
The paper has been revised thoroughly and adds value to be considered for publication

Additional Questions:

1. Originality: Does the paper contain new and significant information adequate to justify publication?: The paper discusses an important issue of the perspective of Sheikh Ahmad Khatib Al-Minangkabawi (one of the ulama in nusantara archipelago) which is very rarely discussed.
2. Relationship to Literature: Does the paper demonstrate an adequate understanding of the relevant literature in the field and cite an appropriate range of literature sources? Is any significant work ignored?: In this revised version, the author has added additional references which demonstrate more relevant literature on the subject.
3. Methodology: Is the paper's argument built on an appropriate base of theory, concepts, or other ideas? Has the research or equivalent intellectual work on which the paper is based been well designed? Are the methods employed appropriate?: The paper uses qualitative methodology with a solid literature review.
4. Results: Are results presented clearly and analysed appropriately? Do the conclusions adequately tie together the other elements of the paper?: The revised version has provided a more interesting explanation of the results of the study.
5. Practicality and/or Research implications: Does the paper identify clearly any implications for practice and/or further research? Are these implications consistent with the findings and conclusions of the paper?: The implication of the research suggests the permissibility of paper money in Islamic fiqh according to the perspective of Shaikh Ahmad Khatib al-Minangkabawi
6. Quality of Communication: Does the paper clearly express its case, measured against the technical language of the field and the expected knowledge of the journal's readership? Has attention been paid to the clarity of expression and readability, such as sentence structure, jargon use, acronyms, etc.: Yes, the paper clearly express the good quality of communication

Reviewer 2:

I have gone through the research paper: Early Paper Money Theories in Sheikh Ahmad Khatib Al-Minangkabawi Thought: An Examination of His Risala Raf'u Al-Itibas. I have tried my best to understand the views of Sheikh Ahmad Khatib Al-Minangkabawi on paper currency. It is a confusing article with flawed linguistic constructions. It lacks internal coherence as well as focus and direction. The author moves from one issue to another issue abruptly. The paper provides lengthy and unnecessary discussion on development of money in Islamic legal tradition. Substantial issues such as its treatment from fiqh perspective have not been dealt with properly. The paper is full of repetitions and overlapping discussions. The conclusions drawn in the paper are also confusing and sometimes they appear to be contradictory. I do not think that the publication of such paper may serve any purpose. However, it may be sent for re-evaluation to someone expert in the field. I apologize for the delay in response but it is difficult for me to form any opinion about it. I personally do not consider it suitable for publication.

AE's Comments:

The issue that whether paper money is real money, whether it is a ribawi commodity or non-ribawi commodity, zakatable or non-zakatable were the issue of past. Some scholars from Indian Sub-Continent and from Egypt in early 1900s were of this view. However, the same was debated during that time and it was resolved to treat paper money as money. Several studies on this issue already exist. Therefore, presenting this view as new concept is not correct.

However, the paper can be written from history of Islamic economic thought perspective. If this is so, then it should compare the thoughts of scholars of 1900s from other regions who were contemporary to Shaikh Ahmad Khatib al-Minangkabawi.

Date Sent: 06-Mar-2021

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Islamic Economic Studies

Decision Letter (IES-10-2020-0043.R2)

From: syyedal@isdb.org
To: sholihin@aincurup.ac.id, nurus_shalihin@uinb.ac.id, alfaqirpoetra@gmail.com
CC:
Subject: Islamic Economic Studies - Decision on Manuscript ID IES-10-2020-0043.R2
Body: 04-May-2021

Dear Mr. Sholihin:

It is a pleasure to accept your manuscript entitled "Paper Money in Sheikh Ahmad Khatib Al-Minangkabawi's Thought: A Comparative and Critical Commentary" in its current form for publication in Islamic Economic Studies. The comments of the reviewer(s) who reviewed your manuscript are included at the foot of this letter.

Note that we have done some language editing and used standard transliteration style of IES for Arabic words.

Please go to your Author Centre on ScholarOne Manuscripts (Manuscripts with Decisions/Manuscripts I have co-authored) to complete the copyright assignment form. We cannot publish your paper without the copyright form. If any of the information is incorrect, please contact the journal's JEO immediately.

Thank you for your contribution. On behalf of the Editors of Islamic Economic Studies, we look forward to your continued contributions to the Journal.

Sincerely,
Dr. Saliman Ali
Editor, Islamic Economic Studies
syyedal@isdb.org

Reviewer(s)' and Associate Editor Comments to Author:

Reviewer-1 (Accept) Comments sent earlier with decision letter on first revised version R.1 of the paper.

Reviewer-2 (Accept) Comments on the further revised version of the paper R.3

My analysis is that it is much focused paper. Unnecessary discussions have been deleted. Language needs some revision, though predominantly it is clear and communicative. The publication of paper will be useful inshaAllah.

Date Sent: 04-May-2021

Close Window