

Akreditasi
Kep. Mendikbud RI
No. 040/P/2014

MIQOT

Jurnal Ilmu-ilmu Keislaman

P-ISSN 0852-0720
E-ISSN 2502-3616

[HOME](#) [ABOUT](#) [LOGIN](#) [REGISTER](#) [SEARCH](#) [CURRENT](#) [ARCHIVES](#) [ANNOUNCEMENTS](#) [EDITORIAL TEAM](#) [INDEXING SITES](#) [AUTHOR GUIDELINES](#)

FULL TEXT F-JOURNAL UINSU
[Home](#) > [Vol 41, No 1 \(2017\)](#) > [Wendry](#)

PAKIAH AND SADAKAH: The Phenomenon of Mamakiah Tradition in Padang Pariaman

Novizal Wendry, Sri Chalida

Abstract

Abstrak: *Pakiah dan Sadakah:* Fenomena Tradisi Mamakiah di Padang Pariaman. Artikel ini mengungkap fenomena *mamakiah* pada komunitas *pakiah*, santri pesantren tradisional Padang Pariaman. Niimma mengklaim *sadakah* yang diperoleh oleh *pakiah* pada beberapa pesantren, diserahkan kepada *buya*. Penulis menelusuri latarbelakang historis kapan *mamakiah* terbentuk, faktor-faktor apa yang memotifasi munculnya, serta bagaimana sikap dan respon masyarakat. Melalui pendekatan fenomenologi ditemukan bahwa *mamakiah* telah eksis semenjak Islam masuk di Ulakan Sumatera Barat sekitar abad kelimabelas. Penulis berargumen bahwa *pakiah* disuport oleh masyarakat dan institusi. Selanjutnya menurut penulis *Pakiah* melakukan aktivitas *mamakiah* untuk memenuhi kebutuhan dasar mereka selama proses belajar di surau. Dua motif lainnya adalah kultural dan pemahaman keagamaan. Penulis menyimpulkan bahwa selain motif di atas, *pakiah* memiliki modal kultural.

Abstract: This article reveals the phenomenon of *mamakiah* in *pakiah* community, students of traditional Islamic boarding school (pesantren) Padang Pariaman. Niimma claims that *sadakah* obtained by *pakiah* in some pesantren, submitted to *buya*. The author



[Plagiarism](#)
[Publishing Ethics](#)
[Focus and Scope](#)
[Author Fees](#)
[Peer Review Process](#)
[Publication Frequency](#)

USER

Username

Password

Remember me

(*pesantren*) Padang Pariaman. Nimmira claims that *sadaqah* obtained by *pakiah* in some *pesantren*, submitted to *buya*. The author traces the historical background to when *mamakiah* is formed, what factors motivate the emergence, and how the attitude and response of the community. Through the phenomenological approach it is found that *mamakiah* have existed since Islam entered Ulakan Sumatera Barat around the fifteenth century. The author argues that *pakiah* is supported by society and institutions. Furthermore, according to the author *pakiah* perform *mamakiah* activities to meet their basic needs during the learning process in *surau* (a simple form of mosque). Two other motifs are cultural and religious understanding. The writer believes that in addition to these motives, *pakiah* has also a cultural capital.

Keywords: *pakiah*, *buya*, *sadaqah*, *mamakiah* tradition

Full Text:

[PDF](#)

References

- Arinda R., Ichmi Yani. "Sedekah Bumi (Nyadran) sebagai Konvensi Tradisi Jawa dan Islam Masyarakat Sratujejo Bojonegoro," in *el-Harakah*, Vol. 16, No. 2, 2014.
- Azra, Azyumardi. *Islam Substantif: Agar Umat tidak Menjadi Buih*. Bandung: Mizan, 2010.
- Azra, Azyumardi. *Surau Pendidikan Islam Tradisional dalam Transisi dan Modernisasi*. Jakarta: Logos, 2003.
- Bourdieu, Pierrie. *Distinction: A Social Critique of the Judgement of Taste*. New York: Routledge, 2006.
- Dhofier, Zamakhsyari. "Kinship and Marriage among the Javanese Kyai," in *Indonesia*, No. 29, (April 1980).
- Dhofier, Zamakhsyari. *Tradisi Pesantren, Studi Pandangan Hidup Kyai dan Visinya Mengenai Masa Depan Indonesia*. Jakarta: LP3ES, 2011.
- Erricker, Clive. "Pendekatan Fenomenologis," dalam Peter Connolly (ed.), *Aneka Pendekatan Studi Agama*, trans. Imam Khoiri, ed. 3. Yogyakarta: LKiS, 2011.
- Hanani, Silfia, et al., "Surau Minangkabau, Mengembalikan Pendidikan Agama Islam Berbasis Lokal," in *Istiqlah: Jurnal Penelitian Islam Indonesia*, Vol. III, No. 01, 2004.
- Hidayatulloh, Furqon Syarif. "Sedekah Bumi Dusun Cisampih Cilacap," in *el-Harakah*, Vol. 15, No. 1, 2013.
- Jenkins, Richard. *Membaca Pikiran Pierre Bourdieu*, trans. Nurhadi, ed. 6. Yogyakarta: Kreasi Wacana, 2013.
- Johnson, Randal. "Pengantar Pierre Bourdieu tentang Seni, Sastra dan Budaya," in *Arena Produksi Kultural: Sebuah Kajian Sosiologi Budaya*, trans. Yudi Santosa, ed. 3. Yogyakarta: Kreasi Wacana, 2015.
- Khatib, al-, Muhammad al-Syarbaini, al-Iqnâ'. Beirut: Dâr a-Fikr, 1415.
- Moleong, Lexy J. *Metode Penelitian Kualitatif*. Bandung: Remaja Karya, 1989.

LANGUAGE

Select Language

English

JOURNAL CONTENT

Search

Search Scope

All

Search

Browse

- » [By Issue](#)
- » [By Author](#)
- » [By Title](#)
- » [Other Journals](#)

OPEN JOURNAL SYSTEMS

Visitors

 ID	199,554	 CL	16
 US	15,162	 YE	16
 MY	7,543	 MX	16
 IN	755	 KE	15
 SG	631	 KW	15
 RU	378	 AT	15
 GB	366	 AZ	15
 CA	324	 LT	13
 ZA	316	 TN	13
 NL	242	 LB	12
 BN	230	 SD	12
 JP	226	 CI	12
 AU	221	 FI	11
 SA	202	 OM	11
 CN	183	 KH	11
 DE	166	 LK	10
 TR	164	 DK	9
 KR	149	 UZ	8
 EG	137	 SO	8
DK	95	DT	8

Niimmasubhani. "Tradisi Mamakiah dan Dampaknya terhadap Internal dan Eksternal Kelembagaan Pondok Pesantren Nurul Yaqin Ringan-Ringan Pakandangan Kabupaten Padang Pariaman." Thesis, Post Graduate of IAIN Imam Bonjol Padang, 2010.

Pohl, Florian. Islamic Education and Civil Society: Reflections on the Pesantren Tradition in Contemporary Indonesia," in Comparative Education Review, Vol. 50, No. 3, (August 2006).

Rahardjo, Dawam. "The Life of Santri Youth: A View from Pesantren Window at Pabelan," in Sojourn: Journal of Social Issues in Southeast Asia, Vol. 1, No. 1 (February 1986).

Samad, Duski dan Salmadanis. Surau di Era Otonomi. Jakarta: The Minangkabau Fondation, 2001.

Samad, Duski. Kontinuitas Tarekat di Minangkabau. Padang: TMF PRESS, 2006.

Saxeboel, Torkil. "The Madurese Ulama as Patrons, a Case Study of Power and Relations in an Indonesian Community". Dissertation, University of Oslo, 2002.

Turmudi, Endang. Struggling for the Ummah. Canberra: ANU Press, 2006.

Walbridge, Linda S. "The "Santri-Wati" of Indonesia's "Pesantren": Orientations of Students of Three Girls Religious Schools," in Islamic Studies, vol. 37, No. 4 (Winter 1988).

DOI: <http://dx.doi.org/10.30821/miqot.v4i1.342>

Refbacks

- There are currently no refbacks.

Indexed by:



	FR	91		CO	7
	TH	90		HR	7
	IE	86		UM	7
	PH	75		PE	6
	TW	66		BH	6
	IR	57		MU	6
	HK	53		AR	6
	MA	45		MV	5
	CZ	43		UA	5
	NG	41		GR	5
	JO	38		BA	4
	BR	36		EC	4
	VN	35		SY	4
	DZ	34		BG	4
	IT	33		ET	4
	PL	32		SN	4
	TL	31		LY	3
	AE	29		BW	3
	SE	28		EE	3
	IL	25		UY	3
	QA	23		GE	3
	RO	20		FJ	3
	CH	18		GH	3
	NZ	18		UG	3
	BE	18		TG	3
	PS	18		ZW	3
	BD	17		MM	3
	IQ	17		BF	3
	ES	17		WS	2
	NO	17		GM	2

Pageviews: 563,534

Flags Collected: 132



HISTORY O...



