THE CORRELATION BETWEEN CHARACTER BUILDING AND PEACEFUL THINKING OF STUDENTS AT DARUSSALAM MODEREN ISLAMIC BOARDING SCHOOL IN EAST JAVA

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INTRODUCTION

- In the past few years, radical and militant that "so-called" as Islamic groups have adapted to the pressure states (including Indonesia) and the international community put on them. Unfortunoutly, Islamic borading schools were connected with radicalism, i.e. Ngruki (Central Java).
- Further more, the aim of this research to find a relation between the character building and peaceful thinking of students at the Darussalam Islamic Boarding School (Gontor) in Ponorogo, East Java

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Character building is a fundamental part of Islamic education and a primary interest in Darussalam Modern Islamic Borading School agenda for educating their students, like: sincerity, simplycity, self-sufficency Islamic Brotherhood and freedom.

METHOD

- This reserach based on descriptive quantitative research method. Population of this research were 400 pupils (santri). But, only 200 students were involved as a respondent. The pupils who involved in this research were selected with randomized method (simple random sampling).
- Psychological scale and observation = collecting data
- SPSS = tools for analyzing data (Pearson Corr)

RESULT

This research found that there were correlation between character building and peaceful thinking of students. The r _{score} = 0,511 and r _{table} = 1,64 and p = 0.00 < 0.05. It means, H_o rejected and recieved H₁. There were correlation between character building and peaceful thinking of students.

CONCLUSION

Darussalam Islamic Boarding School to promote unity in diversity: (1) As the Islamic Boarding School Darussalam Modern Islamic Boarding School thought that the other cultures and religions should not be misrepresented. Educational institutions and media outlets should be held responsible not to propagate or perpetuate hate against any group of people and their recognized faiths and values.

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(2) Tolerance must be practiced on all levels: individual, groups and states. It should be a political and legal requirement. Tolerance is the responsibility that upholds human rights, pluralism (including cultural pluralism), democracy and the rule of law. (3) There are several levels of tolerance. But we can emphasize two levels here in: (a) Tolerance between the members of the same community and same religion.

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• (b) Tolerance between the people of different faiths and cultures.

WASSALAM AND THANK'S

